

# NATIONAL Jewish Post and Opinion

"If You Let The People Know, They Can Act Intelligently"

Friday, December 18, 1959

VOLUME XV — No. 16

## GOLDMANN SAYS

### Presidents Conference Not Dominated By Zionists

NEW YORK (P-O)—Dr. Nahum Goldmann declared that the initiative to "regularize" the Presidents Conference did not come from him though he approves of the move.

Answering charges to the Presidents Conference from the Union of Orthodox Jewish Congregations last week, Goldmann said:

(1) The Conference was never dominated by Zionist groups or by the Jewish Agency since the body operates on the principle of unanimity and no majority vote can bind dissenting organizations;

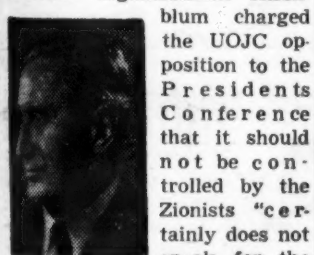
(2) The Jewish Agency never insisted on providing the entire budget or even half the budget of the Presidents Conference.

(3) Moses I. Feurstein, president of the UOJC, who had participated quite regularly at Conference meetings had never raised any objection to its composition or its so called "domination" by the Jewish Agency or the Zionist organizations.

FEURSTEIN had made these charges against the Presidents Conference's alleged domination by the Jewish Agency and the Zionist organizations last week.

After hearing the Orthodox charges, Goldmann stated, "If this is what Orthodox Jews say I am glad I am not an Orthodox Jew."

Meanwhile, attacks made this week by Rabbi Mordecai Kirshblum against the UOJC, were interpreted in some quarters as indicating a deep split among Orthodox organizations. Kirshblum charged the UOJC opposition to the Presidents Conference that it should not be controlled by the Zionists "certainly does not speak for the overwhelming majority of Orthodox Jews to whom Zionism is a sacred ideology."



Goldmann

KIRSHBLUM, president of Miz-



FEURSTEIN

rachi, referred to the strong opposition expressed by the UOJC and the Conservative movement to the proposed full-fledged status of the Presidents Conference.

Kirshblum said that he categorically resents the statement of the UOJC. He blasted the "unwarranted sniping at Zionists and Zionism as if they were dangerous segments of which Jewish organizations must beware."

He said he considered the UOJC statement an "attack" on the Mizrahi movement. "We reject with deep-rooted and justified fury any such slurs on the great and good name of Zionism. While fighting with divined dedication for the mehitza in the synagogue let us not erect unnecessary barriers between Jews."

### Should Girls, 15, Get Married?

JERUSALEM (P-O)—The Minister for Religious Affairs, Rabbi Y. M. Toledano, openly came out in favor of lowering the minimum marriage age for Israeli girls to 15.

Minister of Justice Pinhas Rosen is a leader of proponents of letting the courts decide each individual case. The present minimum age is 17.

## James Warburg's Attack On UJA Linked With Council By Confidential Memo

By GERSHON JACOBSON

NEW YORK (P-O) — James P. Warburg's attack on the tax-exempt status of the United Jewish Appeal was linked with the American Council for Judaism by a confidential memo.

The memo was sent by Leonard S. Sussman, executive director of the Council to its national executive committee. Sussman revealed that he met with Warburg prior to the well-known author and financier's speech attacking the UJA. Sussman said he discussed with Warburg "at great length" the position of the Council and that he was "very receptive."

SUSSMAN asserted in the memorandum that at the meeting, Warburg was particularly interested in the Council's relationship with the American Jewish Committee. Warburg felt the Committee was dead wrong in



EDWARD WARBURG

assuming that it could "handle" or compromise with Zionism.

Warburg said that his family has a long history of attempting

to do this unsuccessfully. He referred to Paul Warburg and Edward Warburg. He said that he stopped contributing to UJA some years ago after he asked his cousin Edward Warburg why he didn't work to separate UJA's political and philanthropic activities.

ACCORDING to the memo, Edward Warburg's answer to James Warburg was that "it simply can't be done."

The memo revealed Sussman as saying, "I told James Warburg that Lessing Rosenwald had for many years tried to engage Edward Warburg in some kind of conversation and activity but he demurred and finally refused even to discuss this matter."

"James Warburg thought it was disgraceful and indicated at greater length his own feelings about the Jewish Agency's link with American Jewish organizations especially through the Presidents Conference."

## Lehman Says UJA Represents Nearly All American Jewry

NEW YORK (P-O) — James Warburg's attack on the United Jewish Appeal was strongly rebuked at the 22nd annual UJA conference held here last weekend.

A STATEMENT by former Senator Herbert H. Lehman was read at the conference. Lehman said that the "United Jewish Appeal has come to be synonymous with our concern for freedom and humanitarianism as American Jews." He added that the appeal has since developed into "an organization whose purpose involves nearly the whole of American Jewry."

Lehman was apparently referring to Warburg's statement that part of UJA activity involves non-philanthropic work.

ABOUT 1,500 delegates attended the parley. Mel Dubinsky of St. Louis, UJA Cash

Chairman, reported that \$69,300,000 in cash was collected this year. Pledges for the year reached \$68,000,000.

The most essential need for next year involves helping 245,000 immigrants to stand on their own feet.

For the first time in its history, the UJA seemed not to have set any goal. In past years, the goal has usually been a principal question which the delegates settled after story sessions. The 1959 goal was \$205 million.

### Israel Bond Function Extremely Costly

WASHINGTON (P-O) —

Police are searching for thieves who rightly adjudged that an Israel bonds banquet would make good pickings and made off with \$17,000 worth of minks.

Detectives said the thieves only picked out the best minks in the cloakroom at the bond banquet at Temple Sinai here.

## Jewish Red General Claims No USSR Anti-Semitism

PARIS (P-O)—One of the very few generals in the Soviet Red Army denied that anti-Semitism exists in Russia.

General David Dragunsky also said that reports that a synagogue in a Moscow suburb was burned down are untrue.

"We have Jewish generals, admirals, university professors," he said, the London Jewish Chronicle reported.

He claimed there was no demand for Yiddish literature and Jewish education in the Soviet Union.

## Anti-Semitism In U.S. Is Down

CHICAGO (P-O) — Anti-Semitism in the United States is decreasing, Rabbi Max Nussbaum of Temple Israel in Hollywood said here.

Nussbaum said that American anti-Semitism exists mainly on the social level.

## Israel Family Gets Fortune If Baptized

NATANYA, Israel (P-O) — A fabulous empire of shipping lines, railroads and uranium mines may be inherited by a Natanya family from a Canadian cousin with one condition—they must convert to Christianity.

THE ISRAELI family named Dankner have never seen their cousin and had only a vague knowledge of him. The Canadian estate—worth millions—was left by a cousin named Fanny, the Jerusalem Post reported.

She and her brother, Joseph, left Rumania for China a quarter of a century ago. She then went

to Canada and married a wealthy devout Catholic. He died many years ago.

MOSHE DANKNER, 62, owner of the Al Maz diamond polishing factory located in the Natanya diamond center will represent his family in the legal negotiations. He said he might go to Canada to deal with this matter. He said that the legal procedure was very complicated and that it might take 10 years before the inheritance was claimed, the Jerusalem Post reported.

Dankner is the oldest of nine brothers and sisters of an old Patach Tikva family.

### Rabbis Age Very Quickly

PHILADELPHIA (P-O) —

The Philadelphia Jewish Exponent tells about the young rabbi who had applied for a position in an old established congregation.

The young rabbi waited eagerly for the congregation's board's verdict after delivering a sample sermon and answering a number of questions.

The board told him while he had made a nice impression, he couldn't get the job even though he had made a nice impression, because he was too young and they really needed an older man.

"That shouldn't be a problem," the rabbi retorted, "I hear that in this congregation the rabbis age quickly."

## Ten Jews Nominated For Hall of Fame

PHILADELPHIA (P-O)—Ten Jews have been nominated for the Hall of Fame for Great Americans elections next year.

There are presently 86 persons in the Hall of Fame—none of them Jewish.

HALL OF fame elections are held every five years. For this election, 81 great Americans have been placed in nomination, including ten Jews, the Philadelphia Jewish Exponent revealed.

They are: Judah P. Benjamin, Secretary of State during the Confederate Civil War government; Samuel Gompers, first president of the AFL; poet Emma

Lazarus who best known work is on the Statue of Liberty; social worker Sophie Irene Loeb; renowned constitutional lawyer Louis Marshall; famed publisher Joseph Pulitzer; and Haym Salomon whose generosity saved the George Washington's tattered army.

OTHERS WERE: Adolph S. Ochs, publisher to the New York Times; Oscar S. Straus, first Jew to hold a Cabinet post, and Judah Touro, New Orleans merchant and philanthropist.

Those who make it are permanently honored at New York University.





### The Heady Air of Progress

The growling roar of cement mixers is heard everywhere in Elath. Elath possibly more than any Israeli city symbolizes the dynamic growth of the country. The port on the Red Sea has experienced a sensational growth since the Sinai campaign opened the Gulf of Aqaba to Israeli shipping.

### Israeli Inter-Communal Marriages Rising

JERUSALEM (P-O) — There has been a steady rise of marriage between "orientals" and Israelis of European descent. Intra-communal marriages are most common among immigrants from Iraq, Yemen, and North Africa and least common among immigrants from Czechoslovakia, Russia, Germany and Austria.

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## Couple Sues Hospital for \$75,000 For Performing Bris Without Mohel

By MORTON ZELENKO

PEEKSKILL, N. Y. (P-O)—A young couple here has filed a \$75,000 suit against a small-town Illinois hospital for performing circumcision on their son without rabbinical ritual.

Mr. and Mrs. Jay Silverman, both teachers, charged that Ingalls Memorial Hospital in Harvey, Ill., near Chicago, had performed the circumcision in June of last year after they had refused to sign a standard hospital form permitting surgery.

THE COUPLE said they had planned on a rabbinically-supervised circumcision on the eighth day after birth as prescribed by Jewish law. Their son, Brian, was circumcised by a hospital surgeon on the third day "before we knew what was happening."

The Silvermans said the hospital director, L. C. Mortrud, had apologized to them after the event, calling it "an apparent mixup" and expressing "his sorrow for what had happened."

Mrs. Silverman said that when

their attorney discussed the possibility of a law suit against the hospital, they were offered \$500 to keep the matter quiet.

"The offer kept getting higher and higher," Mrs. Silverman said, "but their top offer was ridiculous after all the suffering we had been through."

Mrs. Silverman said that her Orthodox father, a New Yorker, had to come to Illinois especially for the circumcision, and had been "so shocked at what had happened that he refused to even look at the child at the beginning." The Silvermans are both Conservative.

Mortrud said last week that

the \$75,000 suit was "grossly unfair." He refused further comment, saying, "Would you comment in you were in my place?"

The Silvermans unsuccessfully tried to find a rabbi who would give the ritual blessing after the child had been taken home. Both Orthodox and Conservative rabbis turned them down.

"THEY wouldn't do it without first performing a symbolic circumcision — the drawing of blood," Mr. Silverman said. Mrs. Silverman refused to allow them to do so.

A rabbi was finally found who consented to say a prayer over the child, but Silverman didn't know if it was the right one. "I'm not even sure today if my son is a Jew," he said.

The Silvermans had been living in Homewood, Ill. for a year before the birth of their son. The town, near Harvey, has few Jews. Silverman was teaching at Chicago University.

THE couple continued to live in Harvey for another year before moving to Peekskill where Mr. Silverman is now teaching at a Junior High School. Their decision to move "was partially determined by what happened at the hospital." Brian is their only child.

### Israel Needs Livelier, Cheaper Housing

TEL AVIV (P-O)—Building in Israel is way too monotonous, too expensive and technically inferior, the Housing Committee of the UN Economic Commission stated after making a survey in Israel.

LOURIE ENVOY TO BRITAIN  
JERUSALEM (P-O) — Arthur Lourie is the new Israel Ambassador to Britain.

### Japanese Frown On Conversion To Judaism



CHICAGO (P-O) — "There is no trend toward mass conversion of Japanese toward the Jewish faith," Rabbi Ralph Simon, co-chairman of the board of trustees of the Jewish Information Society, said after returning from the Orient.

A founder of a Jewish conversion movement, Simon warned his fellow members not to engage in the traditional tactics of Christian evangelism, the Chicago Sentinel reports.

"We must never, in any manner or form, give the impression that we are offering some kind of ulterior benefits to those who are prompted to accept Judaism," he declared.

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# Shakespeare Was Completely Free of Anti-Semitism: Weinstein

CHICAGO (P-O)—The ancient issue whether Shakespeare was anti-Semitic was dusted off again when the "Merchant of Venice" played here a few weeks ago.

Former POST AND OPINION columnist Rabbi Jacob J. Weinstein, stated that Shakespeare "was as free from prejudice as a virile, creative artist could ever be."

SHAKESPEARE drew a sympathetic picture of a Jewish moneylender, Weinstein said. Shakespeare's picture of Shylock was far more sympathetic than the popular feeling toward moneylenders at that time, the Chicago rabbi said.

"He unmasks the pretensions of Catholic Christian nobility. He shows how insincere are the snobberies of the Antonios and Bassanios toward the merchant class."

SHAKESPEARE forces the Christian to re-evaluate his stereotyped images of Jew and Christian, Weinstein said.

"The Jew shylock is capable of tender affection for his dead wife, of poignant love for his daughter, of loyalty to his friends," Weinstein commented.

Shylock is particularly reverent toward his Jewish faith. The fabled moneylender's "passion for revenge is portrayed as a

natural reaction to injustice and contumely. Even Shylock's equal mourning for his daughter and his ducats is somehow made understandable," Weinstein declared.

At the same time, Christian virtue does not emerge unstained and untarnished, he wrote.

"Shakespeare shows how meaningless are the distinctions between the profit that comes from the lending of risk capital and the profit from the sale of imported merchandise," the rabbi states.

One of the world's most brilliant actors, Morris Carnovsky, who portrayed Shylock here, wrote Weinstein: "You measure

precisely the values of this play as they come to us from to us from Shakespeare's wonderful humanity and objectivity.

What you wrote is a drift of fresh air through the kind of mindless intolerance (what else can one call it?) that characterizes much Jewish reaction to "Merchant of Venice," the Chicago Jewish Sentinel reported.

The famed Jewish actor said he has done what he could do to correct the "hatefulness and vengeance" against the "Merchant of Venice."

## CHIEF RABBI ELECTION STIRS CONTROVERSY

JERUSALEM (P-O)—The Minister for Religious Affairs, Rabbi J. Toledano, and the Chief Rabbinate clashed over ground rules for the election of a Chief Rabbi to succeed the late Dr. I. Herzog.

Rabbi Toledano said he intends to introduce regulations barring any candidate for Chief Rabbinate who is over the age of 70 and who is not a Israeli.

If these ground rules are adopted this would make Rabbi Shlomo Goren, the paratroop-Chief Rabbi of the Israel Army, as much of a sure thing as a Democrat in Mississippi.

Goren's two opponents, Rabbi

Isser Unterman, is over 70, and Rabbi Joseph Soloveitchik an American.

The Chief Rabbinate Council says that the Electoral College should decide whether or not to elect a man over 70. They further argue that exclusion of non-Israelis is a gerrymandering tactic of the Tammany Hall school of politics.

### Tel Aviv Will Eliminate Slums

TEL AVIV (P-O) — The new mayor of Tel Aviv, Mordecai Namir, pledged an all-out drive against the city's slums.

## Judaism Has Frank Attitude Towards Sex Education

LONDON (P-O) — Judaism has always had a frank attitude toward sex, Mrs. Betty Woolf of the Jewish Marriage Education Council here said, the London Jewish Chronicle reported.

Sex education has been as integral a part of Jewish life as knowledge about kashrut and the festivals, she said.

Mrs. Woolf said that "the Jewish child was never told to skip the more delicate passages when studying the Bible and rabbinic literature."

The child was brought up to regarded sex as a sanctified part of life and not a subject for giggling and surreptitious interest, she said.

"Many couples enter marriage with no other preparation than good intentions and a cook book," she declared.

### 'Gimmick' Judaism Is Blasted

NEW YORK (P-O)—The alleged "religious revival" is only a temporary response to what might be called "gimmick" Judaism, Abraham Redelheim, president of the Zionist Organization of America said.

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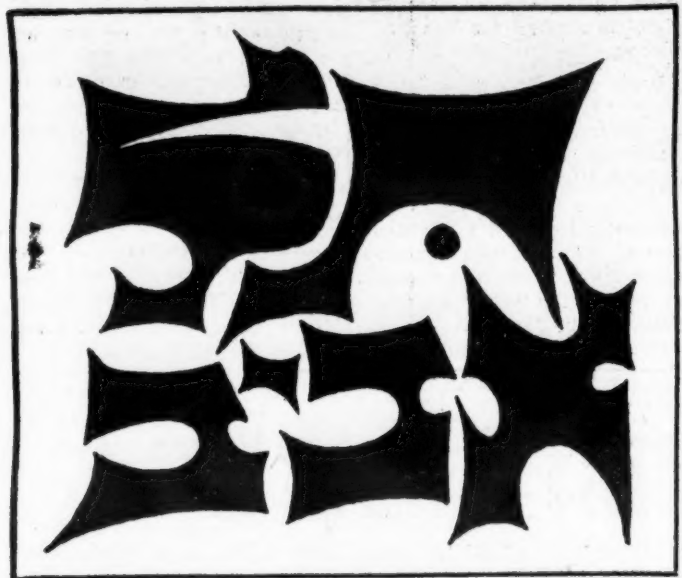
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## UN Predicts 2.7 Million Israeli By 1967

NEW YORK (P-O)—The United Nations Food and Agriculture Organization forecasted that Israel's population would increase by 40 per cent in the next eight years, a total of 2,700,000.

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## Students Not Escaping Judaism But Must Ask 'Why Be Jewish?'

WASHINGTON (P-O)—During the 30s it was fashionable for Jewish college students to "escape" from their Jewishness. Today Jewish collegians are much more secure in their religious identity, Dr. William Haber, chairman of B'nai B'rith's Hillel Foundation said.

But Jewish students seek the reasons "why they are Jews," Dr. Haber said. Economic and cultural security has "dissolved apologetics and relieved pressures on the Jewish student," he stated.

"THE AMERICAN boy and girl, to be Jews, must take the initiative in probing the reasons for their Jewishness, which was not required of their grandparents, who had something of Eastern Europe's rich Jewish tradition," Dr. Haber said.

American-born parents, he continued, do not have this contact with the past. Their children come to college "not know-

ing of the history, poetry, literature, art and theology of the Jews."

RECENTLY IN Indianapolis, Maurice Samuel (P-O, Nov. 27) pointed out that in his lectures to college students in the past the question most asked was: "Why should I be a Jew?" He said the student today asks, "How can I be a Jew?"

Meanwhile, Dr. Arthur J. Lelyveld, rabbi of the Fairmount Temple in Cleveland and a for-

mer national Hillel director, criticized national agencies whose "zealous efforts" to organize students along denominational lines are creating "denominational rifts."

"We welcome earnestly genuine diversity of ideology among students," he said, but "what we must be concerned about is the real danger of fragmentation and organizational competition." He said Hillel should act as a unifying body.

## 91% FAVOR SUPERMARKET KOSHER DEPARTMENTS

SAN FRANCISCO (P-O) — A surprising number — 91 per cent — favor kosher departments in supermarkets according to a poll of subscribers taken by the California Jewish Record.

Only four per cent actually opposed the setting-up of kosher departments, while five per cent abstained but checked off items they felt should be in the departments. If those who checked off items to be placed in kosher departments were considered to favor the departments themselves the total would reach 96 per cent, the weekly reports.

A poll taken by the Kosher Consumers Advisory Panel of the Union of Orthodox Jewish Con-

gregations reported 92 per cent in favor of kosher departments in supermarkets.

Kosher products most mentioned in the poll as desired in supermarkets were bakery goods, smoked meats, dairy products and poultry.

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ON THE BOARDWALK IN ATLANTIC CITY



# Converted Evangelist Wishes To Die as Jew; Commits Suicide

**By MORTON ZELENKO**  
NEW YORK (P-O) — An 83-year-old Methodist Minister who had been converted from Judaism 53 years ago committed suicide here late last month through an overdose of sleeping pills.

The Reverend Stanislaw Van Klein, born Shimon Ben Mordecai Z'ev Klein in Prague, Czechoslovakia, took his own life because he had wanted to return to the Jewish faith and felt the way back was too difficult.

Van Klein's last note said only that he "was born a Jew and wanted to die a Jew with Shama Yisroel on his lips and in his heart," according to Rabbi Joseph Henkin, executive director of the Ezras Torah Relief Society.

The statement also said: "The way back is hard but there is no other alternative."

Rabbi Henkin said he first learned of Van Klein two days before the suicide when Rabbi Solomon B. Shapiro, a Jewish chaplain at the hospital and a long-time friend of the Methodist Minister, told him that Van Klein had revealed his Jewish birth and his desire to end his days as a Jew.

Rabbi Shapiro, spiritual leader of Congregation B'nai Abraham, Brooklyn, said he wanted Rabbi Henkin's advice as to how to best effect reconversion.

**RABBI SHAPIRO** conveyed this advice to Van Klein together with Rabbi Henkin's warning that the path back to Judaism must begin immediately and would be difficult.

Rabbi Henkin replied that Van Klein must immediately begin to eat Kosher food, put on Tefillin every day, pray and do good deeds, such as giving charity to Jewish institutions. He must also make a public announcement of his intention to return to Judaism.

Van Klein is reported to have asked for 24 hours to think the matter over. When Rabbi Shapiro returned to the hospital the next day he found Van Klein in a coma from an overdose of sleeping pills. Van Klein died soon after.

A bottle of sleeping tablets was left by Van Klein's bedside.

**RABBI HENKIN** said that Van Klein had been buried in a Jewish section of Mount Pleasant Cemetery in Westchester with rabbinical ceremonies.

Dr. Ralph Stoddy, director of

the National Information Office of the Methodist Church in New York, told the National Jewish Post last week that the number of Jewish converts to Protestantism was "small" and the number of such converts to Methodism was "infinitesimal."

**HE SAID THAT** most Jewish converts to Christianity became Catholics. The Methodist Church makes no attempt to convert Jews, he added.

Born in Prague in 1866, Van Klein came to the United States in 1916 after a traditional Jewish education.

## 26 Arrive In Israel After Tortuous Desert Odyssey

**JERUSALEM (P-O)** — A thoroughly remarkable four-month journey by mule and then on foot through deserts and across the Red Sea ended miraculously for 26 new Israelis.

Two weeks ago, these 26 made it to Israel despite tortuous hazards. A group of 37 started out from a hostile Arab country. Eleven died on the way and were buried in the desert. The 26 who made it to the Red Sea crossed into Africa and were flown to Israel.



## Helicopter Mania

Tourists who haven't yet slowed down can take this helicopter directly from Lydda Airport to their destinations. One landing spot is on the roof of the Sharon Hotel. In an effort, to popularize the service, free rides were offered by lottery—and oh how the kids loved it!

## Renault First Conferred With Lebanese Officials

**JERUSALEM (P-O)**—The Israeli firm, was first approved by Lebanese officials. raeli Foreign Ministry confirmed reports that the letter sent by Renault to Kaiser-Frazer, cancelling its contract with the Is-

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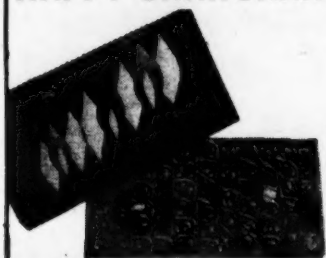
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**BARRICINI**

# Orthodox Group Sets Up Program To Provide Kosher Food For Soldiers

By ALFRED K. ALLAN

NEW YORK (P-O) — Charging the Jewish Welfare Board was not properly taking care of Orthodox soldiers, Young Israel decided to set up a kosher frozen food pilot program at Ft. Dix.

Stanley Schlessel, the director of the Armed Forces Division of Young Israel, says, "The JWB provides a can of beans and frankfurters, a can of soup, gefilte fish and kosher meals on Passover and this is hardly what one would call a sufficient diet for the Orthodox servicemen."

"We are tired of going to committee meetings year after year and getting nowhere while the Orthodox men starve," Schlessel said.

It is hoped the pilot program will prove to the military that such a program is practical. Ft. Dix officials indicated that they won't interfere with the program, since Young Israel will be doing it completely on its own. Young Israel has previously set up a kosher kitchen at Ft. Dix which

was quickly closed because of "dirtiness." The JWB has offered to co-operate with Young Israel in setting up the program.

REUBEN GROSS, chairman of the Armed Forces committee of the Union of Orthodox Jewish Congregations, says that he feels the pilot program is "an excellent idea but only if its intent is to show the military that such a program is feasible and can be undertaken by the military itself."

Gross charges that the JWB allots only \$20,000 of the million and a half dollars it collects each year, to providing kosher food for Jewish servicemen. "Out of the \$20,000 perhaps \$10,000 and even less actually goes directly for the Orthodox soldier," Gross further charges. "The rest goes to keeping up the little civil service the JWB maintains with its shipping departments, clerks, field men and professionals."

Gross had previously charged (P-O, Oct. 9) that "certain professionals" in the JWB's Chaplaincy Commission were "sabotaging" efforts to get the military to provide kosher food on a regular basis to its Orthodox men, so they would have a selling point to raise funds and keep their jobs. He named Rabbi Lev as one of the professionals he had in mind. Gross claims that he has "received bitter complaints from Orthodox Jewish servicemen as to the inadequate kosher food supplies they received from the JWB, and chaplains have complained to me that they received damaged trillions from the JWB. They must be buying factory rejects or something."

Recently the UOJC was asked by the Young Israel and the Agudath-Yisroel to join with them in providing kosher food for Orthodox Jewish servicemen. The UOJC refused. "We took this stand," Gross explains, "because we believe that the military should provide kosher food for all its men that require it, and not any Jewish organizations and they should provide it, not as a privilege but as a right."

Assistant Secretary of Defense Charles Finucane after meeting with Orthodox Jewish issued a statement this week which the UOJC has interpreted as "the first major break on this matter in 20 years."

Finucane declared he is "entirely in sympathy with your position that every reasonable effort should be made to provide kosher food" for Orthodox servicemen.

"This is the first time the military has backed up, at least in

principle, our position," Gross says.

FINUCANE, however, rejected the idea of special feeding and separate feeding in mess halls because of what he called the "problems of procurement, storage, distribution, and serving."

He did, however, offer his own plan of using Army Post Exchanges as distribution points for kosher food and said that the Department of Defense will "interpose no objection . . . to permit the sale of kosher food items in stateside PX's."

"This is a good step in the right direction," Gross said.

## Insurance Field Bias Report Hit

DENVER (P-O) — A Denver insurance executive took issue with Anti-Defamation League accounts of wide-spread discrimination against employment of Jews by life insurance companies.

Bernard Springer, past commander of the Denver Jewish War Veterans and sales promotion director of Security Life and Accident Co., wrote ADL that its survey was not representative of the insurance business. He cited his own experience, among that of many other agents, as indicated what he called "unlimited opportunities" regardless of religion.

Springer pointed out that the opportunities for greater income are better in the sales and agency areas than among the home office executives whose salaries are fixed. He said he has met countless Jewish home office executives at insurance conventions.

REFUSES SUNDAY LAW STAY  
WASHINGTON (P-O) — The U. S. Supreme Court refused to stay enforcement of Pennsylvania's Sunday sales blue laws.

## U.S. Corporation Helps Israel Desalt Sea Water

BELOIT, Wis. (P-O) — Unlimited fresh water has been promised Israel to be delivered at a price comparable to that paid by most United States communities.

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The revolutionary announcement that hard headed American businessmen were ready to risk millions of dollars on the Israel project seemed to back up claims for the Zarchin process. The method involves purification of the water by freezing.

## Even Bus Drivers Sing Of The Land

TEL AVIV (P-O) — Famed American humorist, Irving Hoffman, self-styled "Most Avid Cheesecake Eater in Lindy's" whizzed through Israel and felt impelled to give his impressions just like any self-respecting tourist.

He said the buildings are similar to those of Morocco or half-a-dozen other places, say like Arizona. "But the people are different. Even the bus driver sings about the soil. The city people have never lost their love for the soil of the land. They have a state of mind which, somehow, is not repeated in Morocco — or in Arizona for that matter," he told the Jerusalem Post.

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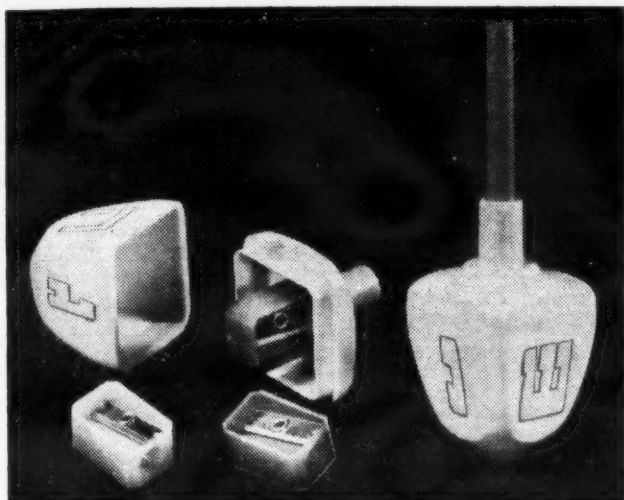
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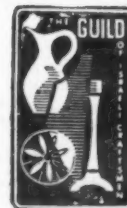
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By SARAH LIEBER

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Sara

gifts and family desserts. All of them have been tested. And my own private mayven and severest critic pronounces them geschmak. Some may be made by the children who will be home from school and will ask for things to do. As I have mentioned many times, I'm sure, the things our youngsters learn in their Mama's kitchens, and other parts of the home become the nostalgic memories in their future. This is the way family traditions are built. And what better learning process than sharing an activity with the grownups?

### SEMI-SWEET REFRIGERATOR PIE TORTE

- 2 egg yolks, slightly beaten
- 2 tbsps. water
- 2 tbsps. light corn syrup
- pinch salt
- 1/2 6-oz. pkg. (1/2 cup) semi-sweet chocolate morsels
- 1 tsp. vanilla
- 1 cup heavy cream, whipped

1 9-inch bread cube pie shell, baked

Combine in saucepan, egg yolks, water, corn syrup and salt. Place over medium heat, stirring constantly bring to boil. Remove from heat. Add semi-sweet chocolate morsels and vanilla. Stir until chocolate is melted and mixture is smooth. Turn half of whipped cream in baked shell. Spread evenly. Gently spread half of semi-sweet mixture over the cream. Repeat with remaining cream and semi-sweet mixture. Chill several hours or overnight.

### BREAD CUBE PIE SHELL FOR ABOVE TORTE

- 1/2 6-oz. pkg. (1/2 cup) semi-sweet chocolate morsels
- 2 egg whites
- 1 tsp. baking powder
- 1/4 tsp. salt
- 1/2 cup sugar
- 2 cups two-day old 1/2-inch cubes of white bread

Melt semi-sweet chocolate morsels in top over double boiler over hot, not boiling water. Remove from heat. Combine egg whites, baking powder and salt and beat until soft peaks are formed. Gradually add sugar and beat until very stiff. Fold in melted chocolate and bread cubes. Turn into greased 9-inch pie pan, and spread evenly. Bake 45 minutes at 300 degrees. Cool before spreading with filling.

### DEVIL'S FOOD CAKE


- 1 1/2 6 oz. pkgs. (1 1/2 cups) semi-sweet chocolate morsels
- 1/2 cup softened butter or margarine

- 1 1/2 cups firmly packed brown sugar
  - 1 1/2 tps. vanilla
  - 2 eggs
  - 1 1/2 cups sifted all purpose flour
  - 1 1/4 tps. baking soda
  - 1 tsp. salt
  - 1/2 cup buttermilk
  - 1/2 cup boiling water
- Melt semi-sweet chocolate morsels in top of double boiler over hot, not boiling water. Remove from heat. Cream butter; add sugar gradually, creaming thoroughly. Stir in vanilla. Beat in eggs, one at a time. Stir in melted chocolate. Sift together flour, soda and salt. Add alternately with buttermilk to creamed mixture. Stir in boiling water and blend. Turn into 2 greased and floured 8-inch cake pans. Bake 25 to 30 minutes at 375 degrees. Put together and frost with chocolate frosting.

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- 1/2 cup sifted confectioners' sugar
- 1/2 cup evaporated milk
- 1 tsp. vanilla
- 1/4 tsp. salt

Melt chocolate and shortening over hot, not boiling water. Remove from heat. Stir in sugar, milk, vanilla and salt. Beat until smooth and of spreading consistency. Fill and frost two 8- or 9-inch layers.

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Six-Year-Old Daphna Einhorn  
Makes Screen Debut

Six-year-old Daphna Einhorn makes her screen debut in the most important juvenile featured role in Producer Samuel G. Engel's \$5 million 20th Century-Fox CinemaScope production of "The Story of Ruth."

Daphna was suggested to Director Henry Koster by the Israel Consul's office.

His talented daughter, Daphna.

who studies ballet and is a gifted embryo artist, has a great acting career ahead of her, according to the director, Henry Koster.

"Daphna has one of the most dramatic and important roles in our film, and goes through the emotional scenes she has with amazing understanding," say Director Koster.

## Negev Needs Doctors

BEERSHEBA (P-O) — The Negev is desperately short of doctors. There are only 43 practicing in the area which comprises 55 per cent of Israel, despite the fact that Israel has more physicians per capita than any country in the world.

WHAT'S  
DOING

## COMING EVENTS

Saturday, Dec. 19, 8:30 p.m. **Hanuka Festival**, presented by the Student Organization of New York University. Loeb Student Center of NYU, Washington Square south.

Sunday, Dec. 20, 1 p.m. **Conference for Torah and Zion** of Mizrahi - Hapoel Hamizrachi. Stern College, 253 Lexington Ave.

Sunday, Dec. 20, 8 p.m. **19th of Kislev Annual Liberation Celebration of the Lubavitchers**, with the participation of the Lubavitcher Rebbe. Albany Terrace, Albany Ave. corner Rutland Rd, Brooklyn.

Monday, Dec. 21, 8 p.m. **Hanuka Festival for Israel**, presented by State of Israel Bonds. Madison Square Garden.

**LECTURES and SYMPOSIUMS**  
Monday, Dec. 21, 8:30 p.m. **Judaism and Christianity Today**, lecture by Rabbi Arthur Gil-

bert, Herzl Institute, 250 W. 57th St. Public invited.

Tuesday, Dec. 22, 6:45 p.m. **Zionism, Israel and the Non-Jewish World**, lecture by Dr. Werner Cahnman, Herzl Institute, public invited.

Tuesday, Dec. 22, 8:30 p.m. **An archaeological look at the Macabees**, lecture by Dr. Emmanuel Ben-Dor, professor of Biblical Archaeology, Emory U. Herzl Institute, public invited.

Wednesday, Dec. 23, 8:30 p.m. **How Sober Are The Jews?** — based on a research report "Sobriety and Jewish Culture." — An analysis by Dr. Erich Rosenthal of Queens College and Dr. Herbert Hold, of the American Foundation for Religion and Psychiatry. Herzl Institute, Public invited.

Wednesday, Dec. 23, 8:30 p.m. **20th Century Judaism**, lecture by Dore Schary. Congregation Bnai Jeshurun, 257 W. 88th St. Public invited.

Thursday, Dec. 24, 6:45 p.m. **The Bible in the Light of Archaeology**: Jacob and Esau, The sale and the birthright. Classes conducted by Dr. David Neiman, Herzl Institute. Public invited.

Thursday, Dec. 24, 8:30 p.m. **Israel Kaleidoscope**: "It Happened in Israel Last Week" — Featuring the 10th anniversary of the Weizmann Institute. Herzl Institute, public invited.

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Verdi Work  
Opens Met Year

The first Metropolitan Opera presentation of Verdi's third work, "Nabucco" ("Nabucodonosor"), will open the 1960-1961 season on Oct. 24, 1960, Rudolf Bing has announced. The production has been made possible by a gift of the National Council of the Metropolitan Opera, which sponsored this season's new opening night production of Verdi's "Il Trovatore."

U.S. Investors May  
Get In Fertilizer Game

JERUSALEM (P-O) — Sam Rothberg of Peoria, Ill., is heading a group of American investors that may buy out the Israel's government's share in Fertilizers and Chemicals, Ltd., Israel's largest chemical concern.

**METROPOLITAN OPERA**  
Thurs., Dec. 17 at 8 MANON; Fri., Dec. 18 at 7:30 TRISTAN UND ISOLDE; Sat., Dec. 19 at 2 FAUST; Sat., Dec. 19 at 8 AIDA; Mon., Dec. 21 at 8 LE NOZZE DI FIGARO; Tues., Dec. 22 at 8 CAVALLERIA PAGLIACCI; Wed., Dec. 23 at 8 TRISTAN UND ISOLDE; Thurs., Dec. 24 at 8 FAUST.  
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## NATIONAL AGENCIES

Anti-Defamation League of B.B., 515  
Madison Ave., New York 22, N.Y.  
Farband Labor Zionist Order, 575  
Sixth Ave. New York 11 — YUKON  
9-0300

Jewish National Fund, 42 East 69th  
St., New York 21 — IR 9-9300

Kashruth Supervisors Union 205 W  
14th St — AL 5-7330

National Community Relations Ad-  
visory Council, 55 W 42nd St. New  
York 36 — LOngacre 4-3450

Union of American Hebrew Congre-  
gations, 838 Fifth Ave. — RE 7-8200

Union of Orthodox Jewish Congrega-  
tions of America, 305 Broadway  
New York 7 N. Y. — BE 3-2220

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## WE NEED ACTION HERE

The facts about large insurance companies employing Jews only on the selling level (P-O, Dec. 11) are not new. The same condition exists in most banks and other large industrial enterprises where a person's religion may limit his advancement into the higher echelons of management.

IT IS THIS situation which has led the American Jewish Committee to seek to do something about the 5 o'clock shadow, which marks the hour when association between Jews and non-Jew end at the close of the business day to be resumed the next morning.

The position of the American Jewish Committee is that because Jews are barred from major non-Jewish social organizations, thus limiting their association with the power circle in any community, their chances of advancement in the dominant commercial enterprises is almost nil.

WE CONCEDE the validity of this diagnosis, but wouldn't suggest the lifting of a finger to do anything about it.

In connection with companies such as the life insurance ones, we feel that the Anti-Defamation League, which compiled the facts, should publish the names of those firms in which Jews have been given an equal opportunity for advancement.

This should achieve a considerable rectification of the matter in a minimum amount of time.

## WHAT HAVE WE TO HIDE?

The commotion aroused in Milwaukee by the declaration that because of certain historical developments the Jewish group shows higher intelligence levels than average (P-O, Dec. 11), may be inevitable. But that hardly seems reason enough for Jews themselves to advocate non-publication of such statements.

MOST JEWS seem to feel, perhaps without scientific justification, that on the whole the Jewish group does show superior intelligence traits. This is almost part of our folklore.

What Prof. William H. Stone said may not be fully justified on the basis of present scientific knowledge. Although he is associate professor in the University of Wisconsin's department of genetics, the fact remains that present scientific research is at the point where it maintains that there are no important differences between peoples and races when it comes to native intelligence.

IF CERTAIN knowledge leads Prof. Stone to his conclusion, what is wrong with voicing it? And if his views reach the daily press are we to be so fearful that we demean ourselves by asking if this is good or bad publicity for Jews?

Let us not take a superior position, regardless of what the scientific investigations show. But let us not fear to show ourselves as we are because of some imagined bad reaction on the part of the general public.

## U.S. JEWRY'S PLEDGE

The figures released by Rabbi Herbert Friedman at the United Jewish Appeal conference in New York over the week-end showing U. S. Jewry's contribution to the organization of which he is executive vice-president are impressive.

FOR 1958 THE UJA raised \$63 million.

For 1959, the figures will reach \$68 million by the end of this month.

Since these are gift dollars, which are supplemented by an almost equal amount available from the sale of Israel bonds, it can be seen that the response of the U. S. Jewish community to Israel's financial needs is not meagre.

ALL OF US WISH that the totals were larger. The needs are no less now and for the foreseeable future than they ever have been. Israel faces a tremendous task in absorbing the end of the German reparations, which will stop in a few years after having supplied the Jewish state with almost \$700 million in ten years.

In addition Israel begins in just over a year the repayment of the principal of the first Israel bonds sold in 1951.

WHILE WE applaud the Jewish community for its efforts in 1958 and 1959, there must not be a feeling of any lessening in the urgency of the need. It is true that Jews from behind the iron curtain countries or from lands where they have no future are not streaming into Israel at the moment. But no one knows that thousands will not be jamming the gates of Israel tomorrow.

Israel has shown her willingness to take in every immigrant who needs a free place to live.

The UJA's annual conference is the U. S. Jewish community's pledge to Israel that her gallant efforts stir our hearts and engage our attention in a way which is not diminishing but rather increasing as the years go by.

### HOLIDAYS AND FESTIVALS

Holidays begin sundown of precious day.

5720 — 1959-60

Hanuka	Dec. 26-Jan. 2
Purim	Mar. 13
Passover	Apr. 12-19
Lag B'Omer	May 15
Shavuot	June 1
Yizkor	June 2
Tisha B'Av	Aug. 2
Selihot	Sept. 18

5721 — 1960-61

Rosh Hashana	Sept. 22, 23
Yom Kippur	Sept. 30

## The EDITOR'S CHAIR . . .

I FINALLY got into our new New York offices. Now we finally have room in which to operate efficiently in the big city.

Would you guess that the POST and OPINION now has 52 full-time paid employees. We're sure that this is double the number for any other Anglo-Jewish publication in the U.S.

The New York office now has 17 employees and is growing. The 17 are divided among the news staff and the advertising, and circulation departments, the all under able direction of Charles Roth, whose drive and fine management continues to amaze us.

HEADING THE news staff is Gershon Jacobson, who together with approximately 15 "stringers" covers the Jewish activities in the biggest Jewish city in the world. "Stringers" is the newspaper term for correspondents.

Gershon and his beard, or more precisely the beard and Gershon, whenever they appear anywhere, are like signposts indicating that important Jewish news is being made.

EDITING THE Synagogue and School Management section is Z'ev Kronish, who also has a distinguishing physical characteristic, but since he's losing weight, we won't mention it.

But so successful has this section become under his guidance, that you get the conception of how it is filling the need when you learn that one member of our clerical staff is occupied full-time forwarding inquiries to the advertisers on the page which come to our Service Department. The advertisers are as thrilled as we are.

IN FACT TWO features—"May We Help You" and "Helpful Aids" haven't appeared for three or four months because they brought so many responses that an additional girl was required to process them.

Heading the display advertising department is Jerry Goldstein who is Mr. Madison Avenue himself. Jerry is so full of ideas and promotions that half of the time of the management in the New York office is spent in sitting on him.

Any trip to New York is always full of renewing acquaintances, and this past week was not out of the ordinary, even though three national Jewish agencies were holding their annual meetings—the American Committee for the Weizmann Institute, the Joint Distribution Committee and the United Jewish Appeal.

AT ONE TIME we made a suggestion that all national Jewish organizations schedule their conventions one after another so that someone like Dewey Stone who is a top official in all three of those organizations could shave time traveling back and forth from their homes to the convention, which incidentally is what Dewey did. But there are so many Jewish conventions now that our

suggestion would have to be revised to a Congress of National Jewish organizations, which probably would take about six weeks to finish, if you included the religious conventions.

## Your Name

By N. PEARLBOTH

Want to know what your name means? Address your questions to Mr. Pearlboth, National Jewish POST and OPINION, Box 1633, Indianapolis 6, Indiana.

DEAR MR. PEARLBOTH: Can you give me the origin of my name. My father was originally from Sluck in old Russian Poland. He came to this country in 1903.—REUBEN KOMISAR, Nashville.

KOMISAR is an interesting family name.



Pearlboth

It denotes not a state official, but a plenipotentiary, an administrator of a landed estate or an extensive farm. Such employees were referred to as komissars both in Polish and Russian. Polish and Russian landowners only rarely appointed Jewish administrators of their estates but where it happened it was a resounding compliment to the appointee's ability and agricultural astuteness.

DEAR MR. PEARLBOTH: I would like to know the origin and meaning of the name Fromovitz, which we changed to Fromer.—MRS. MARY FROMER, Brooklyn.

FROMOWITZ is a patronymic, a family name derived from the Hebrew name of an ancestor. Your ancestor's name was Ephraim which in the affectionate diminutive is reduced to Froim. Fromowitz (Froimowitz) means "the descendant of Ephraim." The name dates back to 1804 when Russian Jews assumed permanent family names for the first time. The Russian government frowned on family names based on Hebrew. But Fromowitz sounded like a Russian family name, and easily passed government scrutiny.

## The NATIONAL JEWISH POST

Combined With  
OPINION

GABRIEL COHEN, Editor and Publisher  
CHARLES ROTH, Executive Editor  
Published every Friday by The National Jewish POST, Inc., 546 S. Meridian, Indianapolis 6, Indiana, in 5 Editions.  
ME 1096 4-1307

FRIDAY, DEC. 18, 1958

## BOOKS

### LITVINOFF WRITES GRIPPING STORY OF POST-WAR BERLIN

THE LOST EUROPEANS, by Emanuel Litvinoff, \$3.95 (Vanguard).

Major Litvinoff, London-born, for six years a British soldier, returned to live in Berlin 10 years after. His unusual story concerns a number of Jews who were drawn back to Berlin for a variety of reasons, and their adventures in the disjointed city.



Burstein

The main character is Martin Stone, a former German, returning to retrieve some of the family's expropriated wealth. The East Berlin woman he takes up with was a youthful victim of the "Komm, frau!" Russian conquerors; there is love, which must inevitably be broken up. Hugo Krantz, seeking an old friend who has defected to the Reds, is slain by a Red agent. Other Jews find new trouble in a city that will never again be good for them. "Ger-

many still had the power to make them suffer." The boudoir scenes are part of the story and not mere prurient interpolations. A powerful and fascinating narrative.

THE LIFE AND OPINIONS OF MOSES HESS, by Isaiah Berlin, \$1.00 (Heffer-Cambridge).

Sir Isaiah delivered this Lucien Wolf lecture before the Jewish Historical Society of England two years ago. Hess, writer of "Rome and Jerusalem," so important in the history of Zionism, known among socialists as "the communist rabbi," is shown to have been a truly realistic and prophetic thinker, fully meriting the renown still accorded him and his works.

STORES AND SATIRES BY SHOLOM ALEICHEM, translated by Curt Leviant, \$6.00 (Yoseloff).

Sholom Aleichem was born a century ago. Though most of his humor-and-pathos writings were set in a scene today virtually non-existent, the brilliance and appeal of his characterizations have made the author a literary

immortal. There cannot be too many renditions of his works in other languages; their excellence transcends all literary and ethnic delimitations.

Leviant has chosen well and closely caught the spirit of the Yiddish. Tevye the Milchiker is to be discovered in other collections; here are the worthy characters of Kasrilevke, its sister towns such as Boyberik and Yehupetz, and others in America and Europe. In the United States the author employed his recollections of Kasrilevke to picture the New York scene, particularly the field of journalism. For the first time a one-act play, "Agents," appears in English. There are the match-making activities so prominent in traditional Jewish life, the synagogue doings, the variety of occupations, the lottery ticket, the entire gamut of humor inherent in sad and difficult lives. The book is commended to all who already know or want to know Sholom Aleichem.

ABRAHAM BURSTEIN



# Happy Medium Must Be Struck in Rabbinate Between Idealism and Need to Provide for Family

By HELEN COHEN

I got to thinking about the editorial in last week's POST and OPINION about the problem of finding rabbis to serve in the small community, including the one in North Carolina needing a circuit-riding rabbi. The editorial insisted that "if the emphasis on bigness . . . is to be overcome, more idealism is necessary" and that "anyone who takes the position that the American rabbi of today is . . . not a victim like the rest of us of the marketplace mentality by which we are surrounded is only fooling himself."

As I say, I got to thinking.

It generally follows that if a man is alone, without family, there is more likelihood of his turning his helpfulness and generosity outward. Nor would he be as hesitant, with no one of his own to be responsible for; to sacrifice his own needs and comforts for the good of others. To literally "give the shirt off his back."

SO IT COMES down to this. Either we're happy to see our rabbis fulfilled in their personal lives, with loving mate and children, or we're not. All these years

we have pointed with pride to the Jewish practice of not isolating spiritual leaders from the mainstream of life, from wife and family, such as other religions have done with their traditions of celibate monk and cloistered nun.

**WHAT ARE rabbis supposed to do, live on the saintly air by which they are encircled?**

So there is some keeping up with the Joneses in the rabbinate. Again we look wifeward. I have a feeling this belongs mostly in the female department, whether rebbetzin or lay woman. Men being less preoccupied with possessions, it's usually keeping up with Mrs. Jones.

But we don't begrudge our leaders a wife, just because she has the usual human weaknesses.

Granted too, that the call to the ever bigger pulpit, aside from the larger income, has a sweet sound to a rabbi, signifying, as it does recognition of his ability and the opportunity to lead yet a larger flock. Wasn't it ever thus? The greater the rabbi in Europe's ghettos, the wider his fame, the more who came from far-flung communities to pay him homage and have him hand down

a decision. (His income there, it is true, may not have risen in proportion to his position.)

**AT ANY** rate this problem of trying to strike a happy medium between sacrificing for others and seeking one's own comfort, is not new.

**BACK IN** the 16th century we listened to the words of Rabbi Judah Loew of Prague (See page 76 of "From the World of the Cabbalah" by Rabbi Ben Zion Bokser.) "Rabbi Judah," writes Bokser, "spoke of the importance of planning for one's economic security. One should not strive for riches. These are a form of bondage; a person becomes involved in and tied down to his possessions, and to that extent he is robbed of his independence. However, one should endeavor to become self-sustaining by engaging in a useful occupation or business. It is important to provide comfortably for one's family, for most family quarrels are rooted (then too? H. C.) in difficulties which arise when the family is in want."

"The clue to a valid pattern of life consists in the realization that man is not wholly spiritual and not wholly material . . . and the good life must satisfy both."

I don't want to wait too long before telling you what one of the men attending the Bond Conference in Chicago revealed about Sam Rothberg.

This Rothberg fellow, you understand, has really done a yeoman job for years on behalf of Israel bonds. So this man gets up and says he is going to tell us why. Sam had long ago decided that when his children talked about Israel, he didn't want them to say that was where we have to send charity.

The only trouble with that is that Sam's working for bonds is, according to Jewish tradition, charity in its most exalted form. The Jewish word for charity, Tzedakah, means not merely the giving of alms, but rather justice and righteousness. And Maimonides once listed the varying degrees of Tzedakah, starting at the bottom with those who give grudgingly only when called upon, up through giving voluntarily, to giving anonymously to someone unknown to you. But the very top of the list was to help a man so that he could eventually help himself

## Talmud Torah To Read POST

• Editor Jewish POST and OPINION As a subscriber to your paper, I feel that the POST and OPINION has a definite place in the Jewish home and should be read by young and old alike.

While I don't necessarily agree at all times with your editorials, it is, however, interesting enough to create healthy discussion.

We have, therefore, decided to use your paper in our post graduate class.

Would you please enter the following names on your subscriber's list for a one year subscription:

Barbara Altman, 258 E. Market St., Wilkes-Barre, Pa.; Jack Brooks, 87 N. Thomas Ave., Kingston, Pa.; Ted Fink, 20 Charles Ave., Wilkes-Barre, Pa.; Marshall Hyman, 85 Maffet St., Wilkes-Barre, Pa.; David Ofsevit, 194 Butler St., Kingston, Pa.; Harriet Schwager, 120 First Ave., Kingston, Pa.; Roslyn Schor, 658 Gibson Ave., Kingston, Pa.; Phyllis Katz, 518 S. Franklin St., Wilkes-Barre, Pa.

Would you be kind enough to mail the paper and subscription fee directly to the above mentioned.

**RABBI NORMAN S. GEWIRTZ** Principal  
Ohav Zedek Talmud Torah  
Wilkes-Barre, Pa.

## Hits Those Who Hamper Unity

• Editor Jewish POST and OPINION It seems to me that the answer to your editorial "Who Is To Blame?" is simple. It is not the "Shtadlonim" who are responsible, the separatists will always be with us, that is democracy.

The fault lies with the total Jewish community who has permitted this small entrenched minority group to tie the hands of the majority.

This is highly undemocratic as you pointed out, our object is to unify not to make "uniform."

Let the Presidents Conference and/or the NCRAC as now constituted speak for the American Jewry — leaving the door open for the AJCommittee to join whenever they choose to.

It is also time for the Community to stop serving two masters.

**I. TEITELBAUM**  
New York

## DIGEST OF THE YIDDISH PRESS

# Rabbi Says Yeshiva Students Shouldn't Go To College

By Rabbi SAMUEL SILVER

Should yeshiva students go to college? Rabbi Chaim Mordecai Katz, head of the Telzer school in Cleveland, thinks not, Aaron Shurin, reported in the Forward.

An anonymous rabbi reacts to the Katz statement by declaring that a rabbi without worldly learning couldn't get a job in the U. S., but if the cause of all Torah knowledge were to be served it would be incumbent on Israelis to select as their chief rabbi a non-college man.

**WHATEVER** be the decision of

the presidents of the Jewish organization with regard to their "club" or council, they certainly ought to let the general public know something about their deliberations. That is the broad hint contained in an editorial in the Day-Journal, commenting on the dispute that has arisen within the group over whether it should be permanent or not. What the Day-Journal would like to see is the revival of something like the American Jewish Conference, bringing together Jewish organizations not only for the sake of acting on Israeli issues but for the purpose of achieving greater unity of many important domestic questions.



Rabbi Silver

## HITS POST AND OPINION 'QUANTITATIVE JOURNALISM'

• Editor Jewish POST and OPINION I am responding to your news report on the dedication of the Hillel building at the University of Colorado.

We are sorry that the qualitative aspects of Dr. Alfred Jospe's excellent talk at our dedication received a quantitative exposition which apparently your paper adopted. We do not believe that the values discussed by Dr. Jospe are quantifiable in this manner. We feel that he was focusing on the intensive aspects of meaning and value rather than their extensive features.

However, since you feel that matters of quantity are more newsworthy than those of quality, we will play the "numbers game" according to your rather unfortunate choice of rules and standards.

It is true that a small number of students attended the dedica-

tion program. This program occurred on homecoming weekend, was planned by the adults in Denver and took place some six weeks after the building was in use.

Actually, attendance at Hillel events at the University of Colorado has been quite good and has had phenomenal success in the past two years. Hillel services and functions have been attended by more than half of the Jewish student body this year.

If there is a "convertible-Cadillac-consciousness" among the students it is derived from and significantly less than that prevalent in the adult community back home.

We are proud of our accomplishments in Hillel. We know we can do more.

**DORIS HYMAN,**  
Hillel Publicity Chairman  
University of Colorado

## Not A Bad Idea

• Editor Jewish POST and OPINION One of our local Hadassah chapters is planning to use your publication for their study group.

Please enter a one year subscription of The National Jewish POST and OPINION, and bill the people listed below, all of Atlanta: Mmes. Sol Abrams, George Alterman, Joseph Cuba, Max Rittenbaum, A. A. Graetz, Elliott Rubin, Manuel Wolbe, Jack Maziar, Arthur Streve, and Louis Canter.

Thank you for your prompt attention to this request.

**SAMUEL H. ROSENBERG,**  
Executive Director  
Bureau of Jewish Education,  
Atlanta, Ga.

## PROVES ISRAEL MATURE

**JERUSALEM (P-O)** — The Israeli elections proved the maturity of the country, President Ben-Zvi said.

## Becker Heads U.S. Olympic Boxers

**ALBANY, N. Y. (P-O)** — Ben Becker of Albany was named manager of the U. S. Olympic boxing team which will fight in Rome next summer.

## FRANCE-ISRAEL FRIENDS

**TEL AVIV (P-O)** — France-Israel friendship will continue regardless of Algerian development M. Pierre Mendes-France said.

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## I THINK AS I PLEASE

## Mature American Jews Want to Know Facts About Israel

By CARL ALPERT

INDIANAPOLIS, Ind. — This long lecture tour around the United States, which is now approaching its end, has once again convinced me that the mature, intelligent American Jew is



Alpert  
distortions and exaggerations.

not interested in hearing any "bobbe-mysses" about Israel. The achievements and realities of the country are sufficient to arouse his interest, without resort to

The over-enthusiastic Zionist who reports that everything in Israel is the biggest, the best, the most modern, is straining the credulity of his auditors, and is not serving the cause of Israel. Our mountains are not the highest, our oranges not necessarily the sweetest, our scientists not all geniuses.

THERE IS A tendency sometimes to use exaggerated phraseology in depicting the country's future. "Buy this, give to that, support this . . . and you will help make Israel self-sufficient." This is really nonsense, as Miklos Sperling of Indianapolis so wisely pointed out at a meeting the

other night. No country in the world can be self-sufficient unto itself, not even the United States and the Soviet Union.

NOR CAN all difficulties in Israel be solved by money alone. Indeed, some of the country's most vexing problems can be met only by the internal efforts of the Israelis themselves. The role which religion must play in the public life of the state is a question which Israelis will grapple with for many years, and no clear-cut solution is in sight. The multiplication and proliferation of political parties, leading to democratic fragmentation, can be solved only as the Israeli voters mature, and the recent

elections gave encouraging indication of such.

I RETURN to Israel in a short while, and my advice to colleagues there who may be coming to the United States on a special mission of any kind, educational or fund-raising, will be to avoid exaggeration. Facts, the good with the bad, make a more appealing picture than

a claim to superiority in everything. Let's stick to proven facts. The Dead Sea is the lowest spot on the surface of the earth. That is a fact. Israel has more than doubled its population, by immigration, since 1948. That is a fact. Our children are the loveliest, the brightest, the most wonderful in the world. That, of course, is also a fact!

## ALABAMA HAS TWO RUGGED JEWISH LINEMEN THIS YEAR

PHILADELPHIA (P.O.) — Alabama's Crimson Tide who will play Penn State in the Liberty Bowl Saturday here has two Jewish linemen.

They are Fred Sington Jr. and Milton (Butch) Frank sons of two great gridiron stars themselves. Sington, who attends Alabama Law School, kicked four field-goals and five out of six extra points this year. His field goals were the winning margin

against Houston and Georgia Tech.

HIS DAD is one of the South's all-time great guards. He was an All-American tackle at Alabama in 1930, and is in the National Football Hall of Fame. A Phi Beta Kappa, Fred Sr., was also an outfielder for the Washington Senators and the Brooklyn Dodgers, the Philadelphia Jewish Exponent reported.

FRED JR. is the third Sington family to win stardom at Alabama. His brother Dave was a rugged tackle and was captain of the team last year.

Frank is a pre-med student. He is fast and plays middle linebacker. His dad was a great guard at Tennessee from 1931 to 1934. His brother played on Alabama's freshman team this year, the Philadelphia Jewish Exponent reported.

## DEATHS

## Joseph E. Shorin Is Mourned

NEW YORK (P.O.) — Joseph E. Shorin prominent chewing gum king died. He was 56 years old. He was a sponsor of the American Medical Center in Denver.

## Mrs. Rebecca Shuster

NEWTON, Mass. (P.O.) — Mrs. Rebecca Shuster of Newton, one of the founders and former vice-president of the Jewish Memorial Hospital died.

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